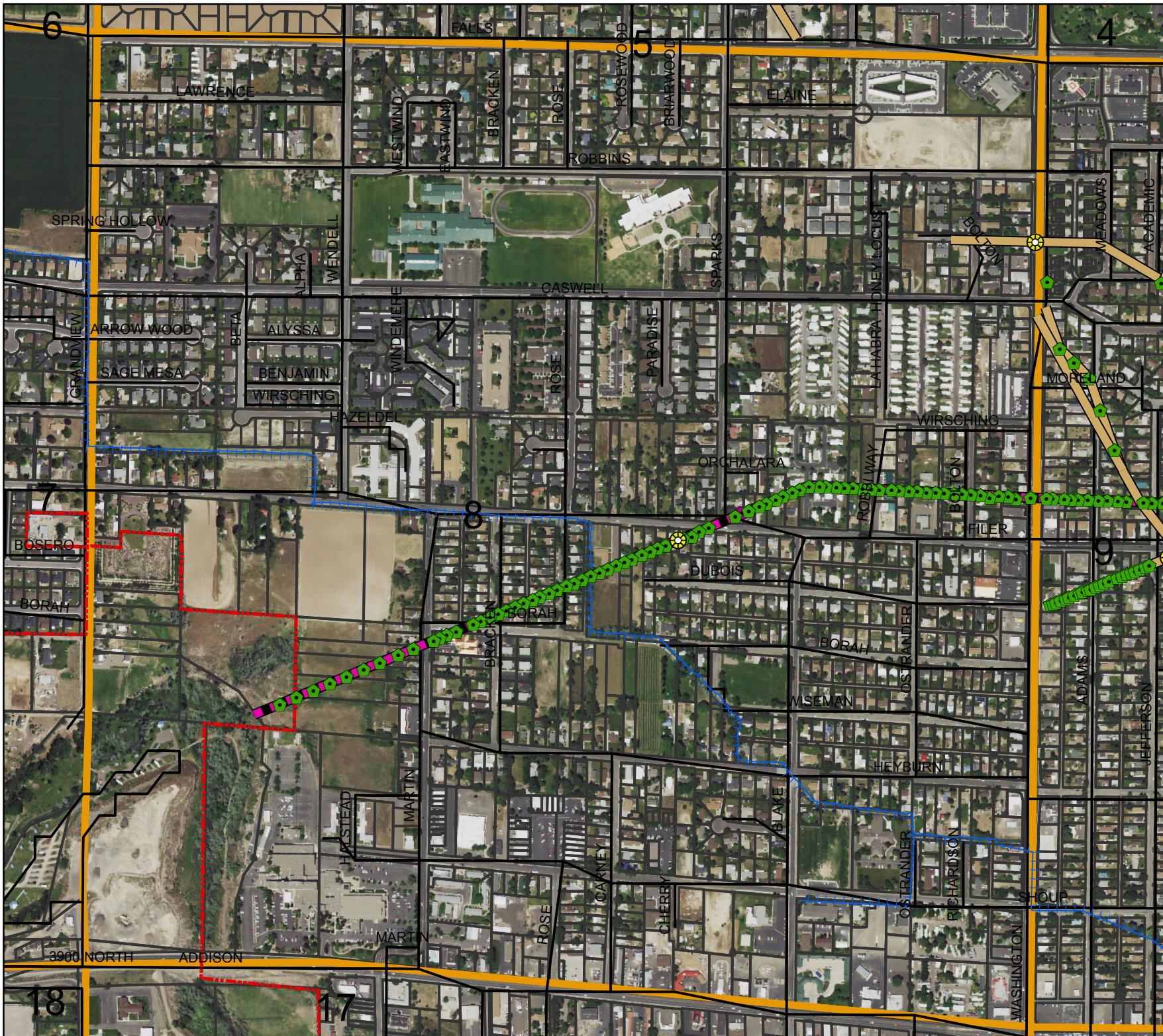


# CONTRACT 160

J.M. Bower

Legal Description:  
Lot 33 Orch.

Section 8  
Township 10 South  
Range 17 East



**Legend**

- Man Holes
- Observation Wells
- Tunnel Portals
- Vertical Shafts
- Wells
- Drains
- Tunnels
- City Limits
- Canals
- Roads
- Section Line
- Parcels



This map is for informational and reference purposes only and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data, and information sources to ascertain the usability of information.

Created: 8/2016

J. M. Bower

160 ✓

Lot 33 Orchalara Tract

No Contact

8-10-17

job # 160 -

J. M. BOWER

Contract #

*job # 160 -*

Lot 33 Orchalara Tract

*15<sup>th</sup>*

Work commenced November, 1919, completed April, 1920.

Amount of tile laid 140 feet 15" tile

140 feet 10" tile

This consists of a double tile line across the South-west corner of Lot 33.

Amount of land drained, 1.7 acres.

No wells drilled on this land

ALSO LOT 29

Contract #

Amount of tile laid, None

No wells drilled

Amount of land drained 0.3 acres

Total 2.0 acres.

work started about Nov. 15 - 1919

*J. M. Bower*

*Contract/Job # 160*

*Lot 33 Orchalara*

*July 27, 1920*

*Water level below 4½ feet deep.*

*From all indications the land has been drained*

*Lot 29 - Water table 4' 1" below surface.*

*Crops good*

*L. H. Purvis*

AGREEMENT, DRAINAGE BY COOPERATION, (Continued)

(7. Cont'd.) ways necessary to convey such waters to the place or places desired by the Company in order to utilize or dispose of the same.

(8) That the Successors and assigns of the parties hereto are bound hereby.

IN WITNESS WHEREOF, the first party has set hand and the second party has caused the same to be executed by the hand of its Assistant Secretary.

BY W. H. Wright  
TWIN FALLS CANAL COMPANY.

BY W. O. Taylor  
Assistant Secretary.

STATE OF IDAHO )  
COUNTY OF TWIN FALLS ) ss.

On this 25<sup>th</sup> day of March 1922, before me, L. N. Perrine, a Notary Public in and for said County and State, personally appeared W. O. Taylor, known to me to be the person whose name is subscribed to the within instrument as the Assistant Secretary of the Twin Falls Canal Company, and acknowledged to me that he subscribed the name of the Twin Falls Canal Company thereto as principal, and his own name as Assistant Secretary.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate above written.

My commission expires, 12-21, 1924 L. N. Perrine  
Notary Public.

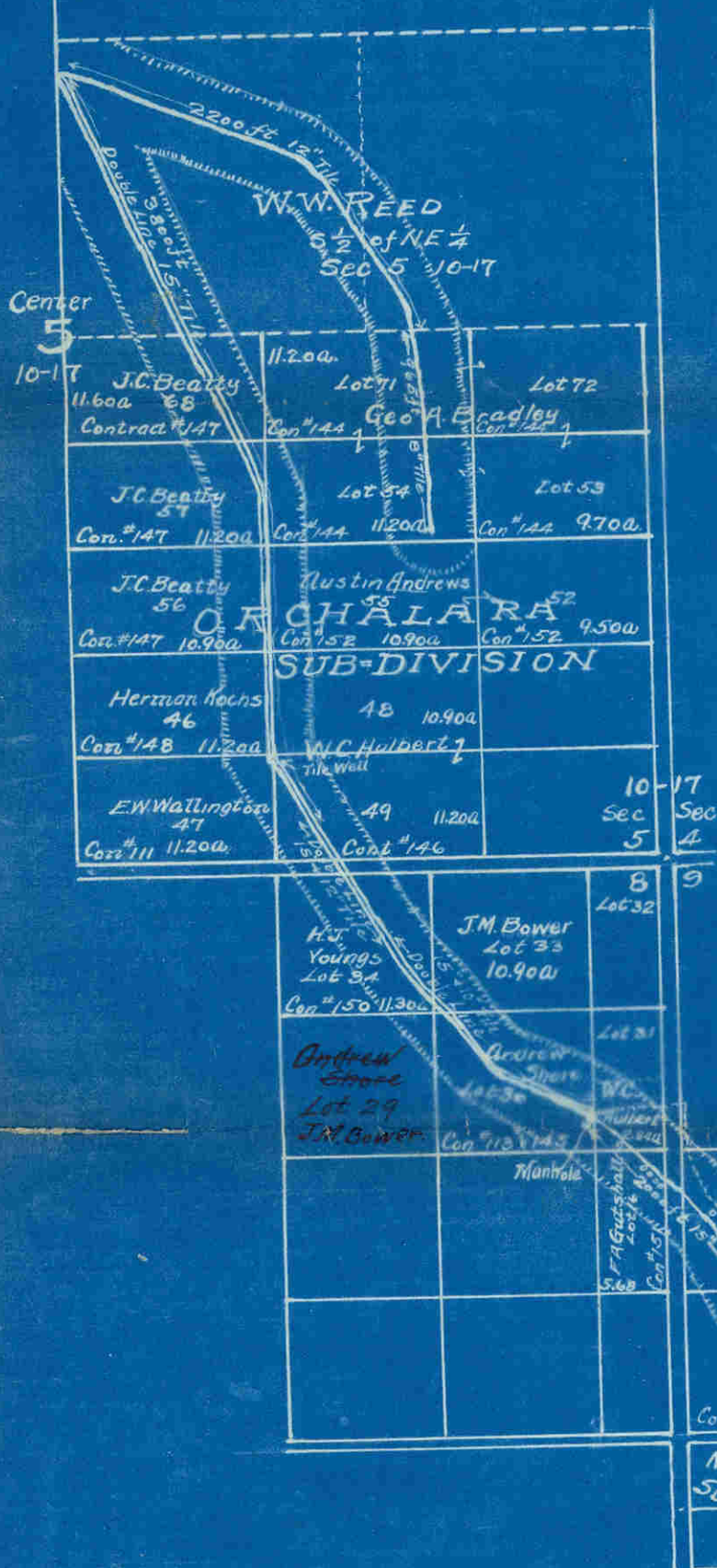
STATE OF IDAHO )  
COUNTY OF TWIN FALLS ) ss.

On this 25<sup>th</sup> day of March 1922, before me L. N. Perrine, a Notary Public in and for Twin Falls County, State of Idaho, personally appeared \_\_\_\_\_

W. H. Wright and \_\_\_\_\_  
being the first party to the above and foregoing instrument, known to me to be the persons who subscribed the same as said first party; and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 25<sup>th</sup> day of March, 1922.

L. N. Perrine  
Notary Public.  
My Commission expires, 12/21 1924



| Name             | No. of Contract | Lot          | Acres Drained | Totals |
|------------------|-----------------|--------------|---------------|--------|
| Austin Andrews   | 152             | 55           | 3.1           |        |
| J.C. Beatty      | 147             | 56           | 2.4           |        |
| " "              | "               | 57           | 2.9           |        |
| " "              | "               | 68           | 4.7           | 10.9   |
| G.A. Bradley     | 144             | 54           | 6.2           |        |
| " "              | "               | 71           | 4.7           | 10.9   |
| J.M. Bower       | No. Cont.       | 33           | 1.7           |        |
| " "              | "               | 29           | 0.3           | 2.0    |
| F.A. Gutshall    | 151             | 16           | 1.8           |        |
| W.C. Hulbert     | No. Cont.       | 48           | 2.0           |        |
| " "              | "               | 49           | 4.2           |        |
| " "              | No. Cont.       | 31           | 2.3           | 8.5    |
| Herman Kochs     | 148             | 46           | 2.4           |        |
| Andrew Shore     | 145             | 30           | 6.2           |        |
| E.W. Wallington  | 111             | 47           | 0.9           |        |
| H.J. Youngs      | 150             | 34           | 5.4           |        |
| W.W. Reed        | No. Cont.       | SW-NE Sec. 5 | 21.2          |        |
| " "              | No. Cont.       | SE-NE Sec. 5 | 5.0           | 26.2   |
| Wm. Baldwin      | 43              | Sec. 9       | 5.2           |        |
| H.J. Kingsbury   | 48              | Sec. 9       | 6.3           |        |
| MOORMAN, A. D.D. |                 |              |               |        |
| Joe Fix          | 58              | 15           | 4.0           |        |
| "                | No. Cont.       | 16           | 2.6           |        |
| "                | No. Cont.       | 8            | 0.7           |        |

Plat of  
Orchardara Drainage  
Scale 800' = 1"

File No. 4B.  
Drawing No. 4253