

CONTRACT  
No. 246

J.J. Rugg

Legal Description:  
NE1/4SE1/4

Section 34  
Township 9 South  
Range 14 East

**Legend**

- Man Holes
- Observation Wells
- Tunnel Portals
- Vertical Shafts
- Wells
- Drains
- Tunnels
- City Limits
- Canals
- Roads
- Section Line
- Parcels



This map is for informational and reference purposes only and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data, and information sources to ascertain the usability of information.

174540

#246

71888  
-a-34-9-14

STATE OF IDAHO  
County of Twin Falls

J. J. Rugg

I hereby certify that this instrument

is the receipt of  
T. F. Leavelle

11 6  
A. M. this 6th day of Feb. 1926

Agreement  
lebelbyquis  
John Hansen  
140  
Deputy

COUNTY OF TWIN FALLS  
STATE OF IDAHO  
ss.

General Company thereto as authorized and his own name as a stockholder  
acknowledged to me that he subscribed the name of the Twin Falls  
as the Assistant Secretary of the Twin Falls Canal Company, and  
to be the person whose name is subscribed to the within instrument  
County and State, personally appeared W. O. Taylor, known to me  
a Notary Public in and for said  
On this 6th day of Feb. 1926 before me,

second party has executed the same to be executed by the hand of  
IN WITNESS WHEREOF, the first party has set hand and the  
are found hereby.

(8) That the successors and assigns of the parties hereto

dispose of the same.

place or places specified by the Company in order to utilize or  
(7 Conf. d). ways necessary to convey such waters to the

AGREEMENT, DRAINAGE BY COOPERATION' (Continued).

BY John Hansen  
TWIN FALLS CANAL COMPANY.

# 246



AGREEMENT, DRAINAGE BY COOPERATION, (Continued).

(7 Cont'd). ways necessary to convey such waters to the place or places desired by the Company in order to utilize or dispose of the same.

(8) That the successors and assigns of the parties hereto are bound hereby.

IN WITNESS WHEREOF, the first party has set hand and the second party has caused the same to be executed by the hand of its Assistant Secretary.

BY J. J. Rugg  
TWIN FALLS CANAL COMPANY.

BY W. O. Taylor

STATE OF IDAHO )  
COUNTY OF TWIN FALLS ) SS.

On this 6th, day of Jan., 1925, before me, L. H. Perrine, a Notary Public in and for said County and State, personally appeared W. O. Taylor, known to me to be the person whose name is subscribed to the within instrument as the Assistant Secretary of the Twin Falls Canal Company, and acknowledged to me that he subscribed the name of the Twin Falls Canal Company thereto as principal, and his own name as Assistant Secretary.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate above written.

My commission expires, \_\_\_\_\_, 192 . L. H. Perrine  
Notary Public.

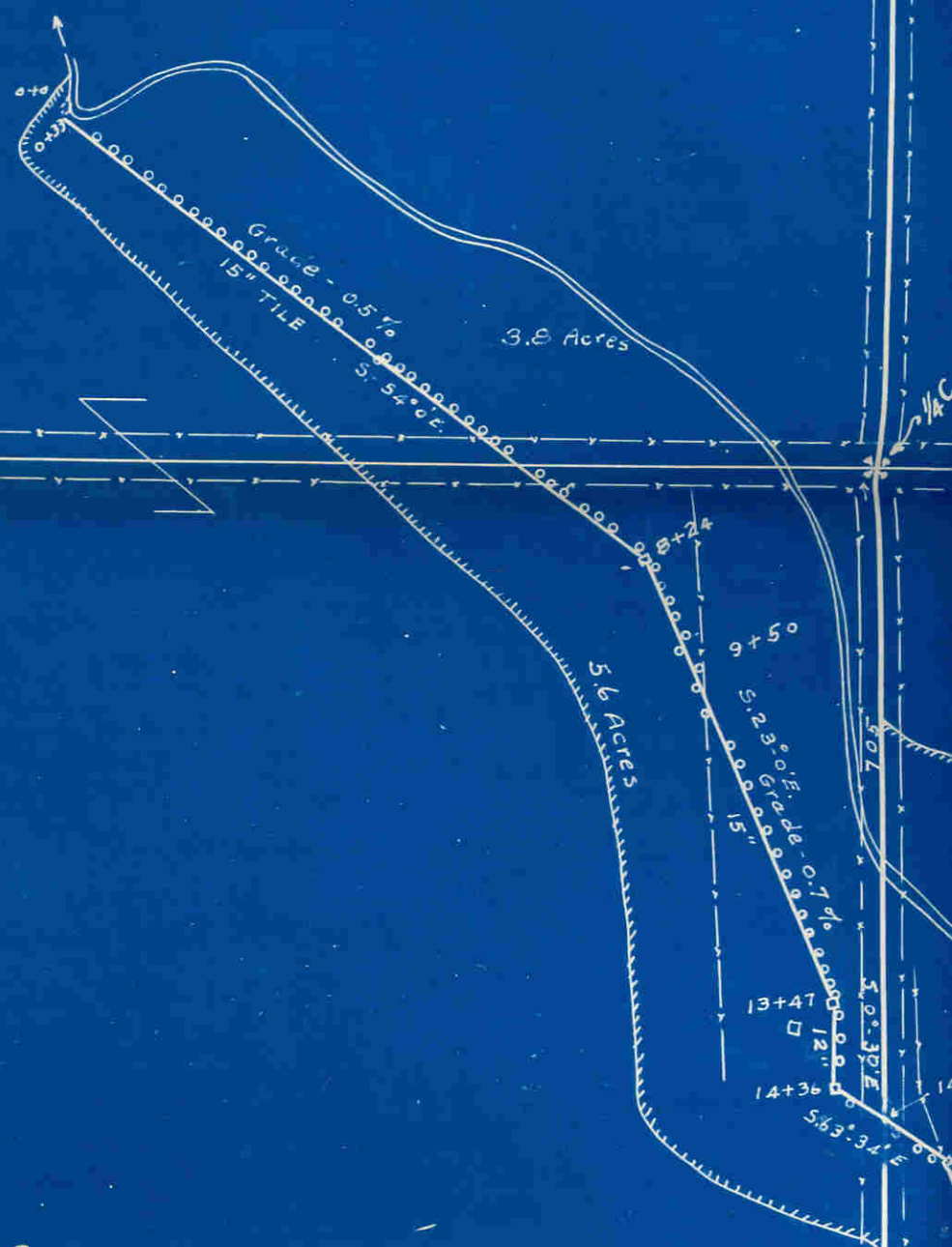
STATE OF IDAHO )  
COUNTY OF TWIN FALLS ) SS.

On this 6th, day of January, 1925, before me, L. H. Perrine, a Notary Public in and for Twin Falls County, State of Idaho, personally appeared \_\_\_\_\_

J. J. Rugg -and- \_\_\_\_\_  
being the first party, to the above and foregoing instrument, known to me to be the persons who subscribed the same as said first party; and duly acknowledged to me that he executed the same.

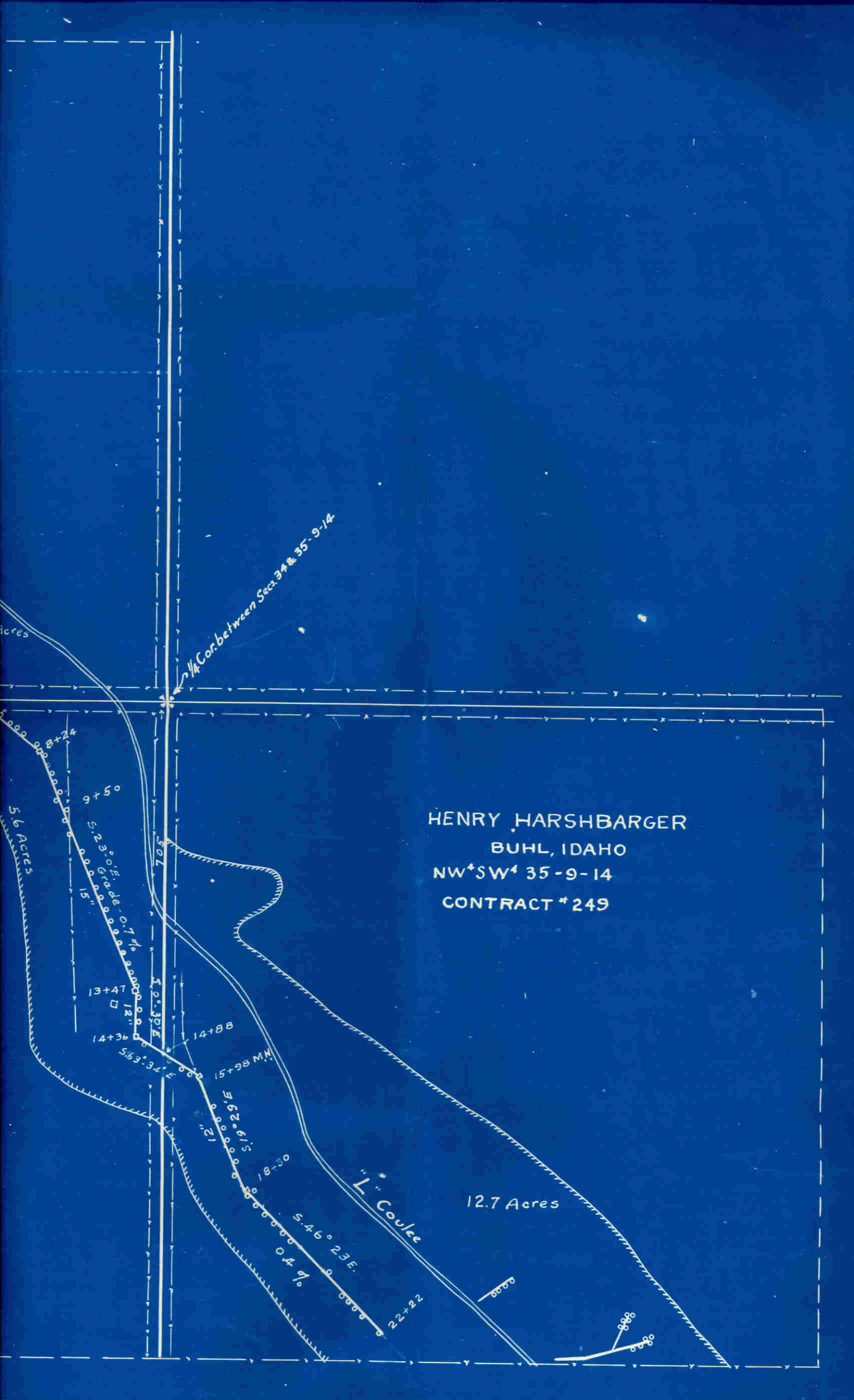
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 6th, day of Jan., 1925

My commission expires, \_\_\_\_\_, 192 . L. H. Perrine  
Notary Public.



J.J.RUGG  
 BUHL, IDAHO  
 NE<sup>4</sup>SE<sup>4</sup> 34-9-14  
 CONTRACT #246

4B-123



HENRY HARSHBARGER  
BUHL, IDAHO  
NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> 35-9-14  
CONTRACT # 249

12.7 Acres

"L" Coulee

5.6 Acres

1/4 Cor. between Secs. 34 & 35-9-14

8+24  
9+5  
S. 23° 37' E. 15.00'  
Grade 0.14%

13+47  
12"

14+36  
S. 63° 37' E. 14.36'

14+88

15+98 MW  
S. 63° 37' E. 15.98'

18+30

S. 46° 23' E. 22.22'  
04.97'

22+22