

CONTRACT No. 310

E. L. Green

Legal Description: E1/2SW1/4 SW1/4SE1/4

Section 18 Township 9 South Range 15 East







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Created: 8/2016

#310 E.L. Green 82 lev SwsE 8-9-15 # 310 206032 STATE OF IDAHO County of Twie Falls I hereby certify that this instrument fled top record at request of at 27 minutes past 1 o'clock M. thie .... office and daily reported in book

## AGREEMENT

house yearshy.

## DRAINAGE BY COOPERATION

THIS AGREEMENT, made this 3 7 , day of March 1928, by and between E. L. Green

party of the first part, called the "Owner" and the Twin Falls Canal Company, an Idaho Corporation of Twin Falls, Idaho, party of the second part called the "Company."

NOW, THEREFORE, in consideration of the premises it is here-

- (1) That the Company may at its option and under the direction of said General Manager locate the lines upon which said drainage works shall be installed, the number, size, depth, character and location of trenches, drain tile, wells, etc., and shall have the right to enter on said lands and do any and all things reasonably necessary in the furtherance of said work. That any person or persons whose land depend upon these works for drainage shall have the right to enter on these lands to join to, reconstruct and repair or maintain these drains.
- (2) That no willows or poplar trees are permitted by the owner to grow within one hundred (100) feet of these tile lines.
- (3) That the owner will portect the tile lines against any and all damage resulting from filling with roots or filling up open outlets, or the breaking into the tile by surface waters or from any other cause.
- (4) That the owner shall deliver gravel and the tile, fill and properly puddle the trench all under the direction of the Company's General Manager.
- (5) That the Company shall furnish tile and gravel at the Company's yards at Dulf, and drill such drainage wells as the Company believes necessary, and excavate the trenches.
- (6) That this contract is made for cooperation and division of expense only. That the Company does not in any way admit or acknowledge that the seepage here-in-before referred to or any part thereof, is the result of any neglect or other act or omission on the part of the Company, or that it is in any way responsible for the reclamation of same, or that the Company in any way admits or acknowledges a liability on account of same, or liability or responsibility to install the said, or any system of drainage.
- (7) That should a flow of water be obtained by reason of said wells and tile drains, the same shall be subject to the use of the Company for irrigation; and the owner will grant to the Company a free easement and right of way for a ditch or water ways necessary to convey such waters to the place or places desired by the Company in order to utilize or dispose of the same.

	(8) That the successors and assigns of the parties hereto
	IN WITNESS WHEREOF, the first party has set hand and the second party has caused the same to be executed by the hand of its Assistant Secretary.
	By b & Spun
	ВуВу
	By hastl Drown
	By harst From
	PIATE OF IDEAS
2	COUNTY OF TWIN FALLS  On this 3rd, day of March, 1928 before me  L.H. Perrine, A Notary Jublic in and for said  County and State, personally appeared Chall Brown, known to me  to be the person whose name in the person where the person whose name in the person whose name
1	as the Assistant Secretary of the Ty he Fello Carol Comment
	Canal Company thereto as principal, and his own name as Assistant Secretary.
1	THE WITNESS WHEREOF, I have thereunto set my hand and affixed my official seal on the day and year in this certificate above written.
4	My commission expires,
	, 19 Lerine Notary Public
1	STATE OF IDAHO COUNTY OF TWIN FALLS  SE
- 11	
	On this 3rd, day of March, 1928, before me,  State of Idaho, personally appeared E. L. Green
100	State of Idaho, personally appeared _ E. L. Green
ŀ	end end
Í	ceing the first part y to the above and foregoing instrument, mown to me to be the persons who subscribed the same as said the same; and duly acknowledged to me that he executed the same.
20	in witness whereof, I have hereunto set my hand and official this 3, day of June, 1928.
	ly commission expires.
	12-2/, 1928.
	J. H. Persine

LEOPOLD LOW. BUHL IDAHO ME. NW. 19-9-15.E. IZE A. 53 7 6º A CONTRACT # 84. BIA E.L. GREEN, BUHL IDIAHO. SE.NW.19-9-15. 8<sup>1</sup> (7. 0 LEGEND.

O WELL

THE DRIVINGSE

TILE LINE

SCHOOL 2 200'.

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